

# TEMPLE CITY KIWANIS CLUB

Celebrating 75 Years  
Of Service to our  
Community



2013-2014 President's Theme  
"Celebrating The Future  
Through Service"

Visit us at  
[www.templecitykiwanis.org](http://www.templecitykiwanis.org)

"THE CAMELLIA CLUB"  
TEMPLE CITY CALIFORNIA  
Chartered August 8, 1939

**MARCH 18, 2014 TUESDAY 12:00 P.M. VOL. 75 NO. 26**

## THIS TUESDAY

Our own Dan Snell will give his "His Story" and perspective of World War II. Dan and June both have heritage

## LAST TUESDAY

Jackie Millham's cousin Dr. Royce Foster visited us. Lt. Governor Ernie Arnold came to our club to make a pitch for the Governor's Visit on March 30. This will be a regional visit of District's 10,35, and 15. The cost is \$40 at Glendora Country Club. The menu will be sea bass and the proverbial rubber chicken. Ernie will make his "official" visit on April 1st.

Cris Quesada has been working with California Mission Inn since 1999. She presently is working in the Marketing Department and enjoys very much assisting families in making the transition to Assisted Living.

California Mission Inn is a friendly, flexible environment that celebrates the individuality and nurtures the resident. Each person has a unique lifestyle and they match you to Independent Living for the active seniors, Assisted Living for a helping hand, Memory Care for special needs, and Short Term Care for recovery periods.

Temple City values its volunteers and they are inviting a few of us to their Appreciation Luncheon on April 12 at Temple City Park. Please let me know by this Tuesday's meeting if you would like to attend. The free luncheon is catered by Jake's Roadhouse Barbecue.

There will be a meeting of the 75th Anniversary Celebration on Tuesday, March 18, 7 p.m. at the Rodenbuchers. Members of the committee are Mike Miller, Matt Smith, Sue Matchett, Richard Wenzel, Tom McIntee, and Dan Arrighi.

Be careful out there, Ron Dorazio reports that his grandson will get his drivers license next week. Ernie Arnold's oldest son will be teaching at Notre Dame.

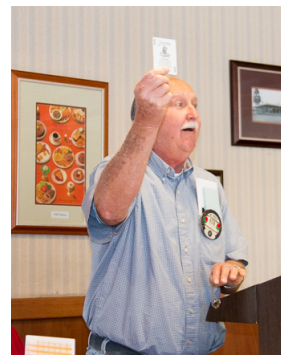
Bob Rodenbucher was the big winner of the 50-50 drawing. Just before the meeting began I traded tickets with him. I told him "these are the winning tickets". Well, to make a long story short he won the \$152 and I walked away empty-handed. In all fairness though, he had to pick the correct card. I just want to whine.

## KIWANIS KALANDAR

- March 18 - Dan Snell will talk about World War II.
- March 25 - Carole Rodenbucher will be our program.
- April 1 - Lt. Governor Ernie Arnold will make his official visit.
- April 1 - Board or Directors Meeting.
- April 5 - Jackie Millham's 90th Birthday Party.
- April 8 - Claudia and Alan speaking about Route 66.
- April 15 - Joe Castillo speaking about In-n-Out and fast food industry.
- May 5th - 15th Sportsmen Club Annual Fish Fry at Arcadia Community Center.

## QUOTE OF THE WEEK

"The hardest thing in the world to understand is the income tax."  
- Albert Einstein (1879 - 1955)



**CLUB OFFICERS**  
President, Sue Matchett  
Vice President, Mike Lepore  
Treasurer, Matt Smith  
Secretary, Ron Dorazio  
IPP, Jerry Backstrom

### **DIRECTORS**

Tom McIntee • Mike Miller  
Steve Montesanti • Jim Robuck  
Bob Rodenbucher • Chuck Shaw  
Rich Wenzel

### **COMMITTEE CHAIRMEN**

#### **REPORTING 2013-2014**

#### **COMMUNITY SERVICES**

Dan Arrighi/Ed Chen

#### **PUBLIC RELATIONS**

Jerry Jambazian

#### **YOUNG CHILDREN PRIORITY 1**

John Gera / Mike Lepore

#### **HUMAN & SPIRITUAL VALUES**

Tony Euredjian / Dan Snell

#### **SPONSORED YOUTH**

Mike Miller / Walter Chu

#### **YOUTH SERVICES**

Rich Wenzel / Dave Seltman

#### **INTERCLUBS**

Jim Robuck

#### **ADMINISTRATION 2013-2014**

#### **GREETER / SERGEANT AT ARMS**

Dan Snell

#### **ATTENDANCE**

Mike Miller

#### **BULLETIN**

Jerry Jambazian

#### **CAMELLIA PANCAKE B'FAST**

John Gera

#### **HOUSE & CLUB MEETING**

Bill Hohl

#### **MEMBERSHIP GROWTH**

Steve Montesanti

#### **PROGRAMS**

Mike Lepore

#### **ROSTER & MAILING**

Jerry Jambazian

#### **SEFTON FOUNDATION**

Mike Miller

#### **TCK-AI Driver FOUNDATION**

Steve Tyre

#### **MEMBER CARE**

Elmer Black

#### **SOCIALS & FELLOWSHIP**

Steve Montesanti

#### **BARBEQUE**

Bob Rodenbucher

#### **CHRISTMAS**

Ron Dorazio / Steve Montesanti

#### **ICE CREAM**

Jim Robuck

#### **CLUBS IN DIVISION 10**

##### **TUESDAY**

**T. C. KEY CLUB** - 12:30 P. M.

T. C. High School, Rm 405

**ALHAMBRA** - 5 p.m.

Bank of America

160 W Main St, Alhambra

1st and 3rd Tuesdays

**SAN GABRIEL** - 7:30 a.m.

Colonial Kitchen (2nd & 4th Tuesdays)

1110 Huntington Dr., San Marino

**TEMPLE CITY** - Noon

Denny's Restaurant

5603 Rosemead Blvd. - Temple City

##### **WEDNESDAY**

**ALTADENA-CROWN CITY** - Noon

1st and 2nd Wednesdays

Altadena Community Center

730 E Altadena Dr., Altadena

3rd 4th 5th Wednesdays

Villa Gardens

842 E Villa St., Pasadena

**MONTEREY PARK** - 12:15 P. M.

Monterey Hill Sterakhouse

3700 Ramona Blvd.

Monterey Park

**SOUTH PASADENA** - Noon

Calvary Pres.Church

1050 Fremont (at Oxley) So.Pasadena

**BUILDER'S CLUB** - 12:20 P. M.

Oak Avenue Intermediate School

Room 511 (near the lunch area)

##### **THURSDAY**

**PASADENA** - Noon

University Club 175 N. Oakland Ave.

**ROSEMEAD** - Noon

Social Hall, California Mission Inn

4807 Earle Ave., Rosemead

**See you Tuesday, Jerry**

**HONORARY MEMBERS**

**BURKARDT, Lynne**  
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 Public Information Officer  
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 287-1231

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 The Hat Restaurant HM  
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 292-1000

**ACTIVE MEMBERS**

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 285-4932  
 286-6710

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 350-4884

**MONTESANTI, Steven "Steve" (Lisa)**  
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**TYRE, Steven (Monica)**  
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**WENZEL, Richard (Patricia)**  
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 285-6446

**LEGEND:**  
 DLG-Distinguished Lt. Governor  
 DPP-Distinguished Past President and Year  
 PP-Past President & Year  
 KY-Kiwanian of the Year  
 DSA-Distinguished Service Award  
 LH-Legion of Honor  
 LM-Life Member  
 PLG-Post Lt.Governor & Year  
 HM-Honorary Member  
 SM-Senior Member

**BUSINESS is first address shown**  
**All Phone area codes are 626 unless indicated otherwise.**

**Do you know a business associate who would like to be on this list? JUST ASK**

**Kiwanis International Key #02304**  
**International Website: www.kiwanisone.org**  
**District Website: www.cnhkiwanis.org**  
**TC Key Club: www.tckeyclub.org**  
**TC Kiwanis Website: www.tempcitykiwanis.org**

**CHAU, Simon**  
 Key Club President  
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**WANG, Betty**  
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 652-5877

**INTERNATIONAL PRESIDENT**  
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**CAL-NEV-HA DISTRICT GOVERNOR**  
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 e-mail: raewhitby@aol.com

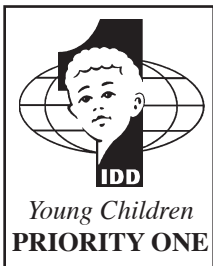
**DIVISION 10 LIEUTENANT GOVERNOR**  
 Ernest "Ernie" Arnold (Susan)  
 1230 Oak Hill  
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**DIVISION 10 SECRETARY**  
 To Be Announced

**CAL-NEV-HA DISTRICT SECRETARY**  
 Lori Butler  
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# Temple City KIWAN-O-TIMES

P.O. BOX 156  
 TEMPLE CITY, CA 91780-0156



<<First Name>> <<Last Name>>  
 <<Address\_2>>  
 <<Address\_1>>  
 <<City>>, <<State>> <<Zip>>

# FIRST CLASS